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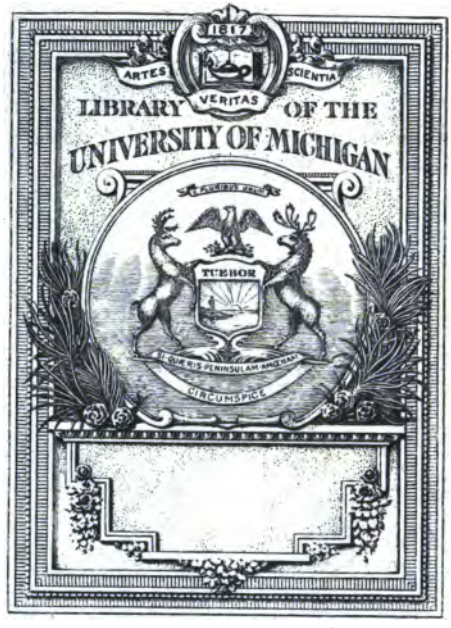
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THE

PARSON's JEWEL:

OR,

Morgan's Qualify'd Incumbent.

WHEREIN

Are contain'd all the NICETIES a CLERGY-MAN is to obſerve from a Preſentation to his Benefice, to his Qualifying himſelf at the next Quarter-Seſſions after his Induction.

By *Walter Morgan*, Vicar *de Jure* of *Llhan-trit-ſanct* in *Com' Glamorgan*, Clerk, and Chaplain to the Counteſs-Dowager of *Peterborough*, late Deceas'd.

Duro flagello mens docetur rectiùs.

LONDON:

Printed for *Edward Evets*, at the *Green Dragon* in St. *Paul's* Church-Yard. 1705.

Dir.
Fletcher
10-22-46
56363

TO ALL

The Reverend CLERGY

OF

ENGLAND.

Reverend Sirs,

THE many troubles, and the Expensive Law-Suits, about a litigious Church, for many Years, and concerning the Nicety of a Qualification, have been the Occasion of my Writing this little Tract: That by my Falls, and Misfortunes, others may secure themselves, for the Future, and make a joyful Proclamation of that old Verse, *viz. Fælix quem faciunt aliena pericula cautum.* If a Young Clergy-man has a Presentation to a Benefice, and reads the Books call'd, The Parson's Law; *Repertorium Canonicum:* And also Dr. *Watson*'s compleat Incumbent; he may come short of being a Qualify'd Incumbent; for those worthy Authors, do Treat more of Cases in Law, and Reports, than they do, concerning a Qualify'd Incumbent. And besides, those Books are Dear; and many honest Clergy-men, (especially in *Wales*) can scarce spare so much Money as will buy one of them

them. And therefore have I compos'd this little Treatiſe, wherein a Clergy-man may find every thing, that is neceſſary for that purpoſe, ready at hand; which if he follows, it will make him a Compleat Qualify'd Incumbent; and ſpare him Money, and prevent the hazards of loſing his Living. Tho' my Endeavours are ſmall; yet they are ſincerely deſign'd for Safety, and Advantage to all, that ſhall hereafter have any Eccleſiaſtical Promotions. And for that Reaſon, I am great with Hopes, you will favourably, and kindly accept of Them, which I humbly commit, and commend to you. And Subſcribe my ſelf,

Reverend Sirs,

From my Study at Llhan-tri-ſanct *27 Dec.* 1704.

Your moſt humble and moſt Reſpectively obſervant,

Walter Morgan, *Clerk.*

A Form of a *Preſentation* to a *Vicaridge* Void by the Death of *R. K.* late Incumbent there.

REverendo admodùm in Chriſto patri, ac Domino, Domino G. permiſſione divinâ L. Epiſcopo, Veſtróvé Vicario in Spiritualibus Generali, ſive Commiſſario, aut alio cuicunque in hac parte poteſtatem habenti, ſeu habituro. Veſter humilis A. D. parochiæ de W. in Comitatu G. verus, & indubitatus Patronus Vicariæ & Eccleſiæ parochialis de W. in Comitatu prædicto, & Diœceſi Veſtrâ L. Omnimodas, Obedientiam, & Reverentiam debitas cum honore. Ad dictam Vicariam, ac Eccleſiam parochialem de W. predict. per mortem naturalem Reverendi Viri R. K. ultimi Vicarii, & Incumbentis ibidem, jam Vacantem; & ad meam Donationem pleno jure, vigore Advocationis ejuſdem conceſſæ Spectantem.

Dilectum mihi in Chriſto W. M. Clericum, ad dictam Vicariam de W. admittere, Ipſumque Vicarium ejuſdem, ac in, & de eadem Inſtituere canonicè & inveſtire cum ſuis juribus, membris & pertinentiis Univerſis, cætera omnia, & ſingula facere, &

pa-

perimplere, quæ Vestro in hac parte Incumbunt Officio pastorali dignemini cum favore intuitu Charitatis. In cujus rei Testimonium Sigillum meum præsentibus apposui Dat: die Mensis D. Anno Domini 1704.

J. D. *Locus sigilli.*

THE

THE PARSON's JEWEL:

OR,

Morgan's Qualify'd Incumbent.

HAving your Preſentation ready, you are to attend the Biſhop, (or Ordinary) of that Dioces, wherein that Church is, and there, you are to make your Application to the Biſhop, (or Ordinary) for your Inſtitution to that Benefice, voluntarily offering, to ſubſcribe the 39 Articles of Religion, dated in the Year 1562. And alſo, to ſubſcribe to the Declaration of your *Conformity to the Liturgy of the Church of* England, *as it is now by Law Eſtabliſhed.*

After this you are to ſubſcribe to the three Articles Canon 36. When that is done, you are to take theſe following Oaths: *viz.*

I A B. *do ſincerely promiſe, and Swear, that I will be Faithful, and bear true Allegiance to her Majeſty Queen* ANNE: So help me God and the Contents of this Book.

After that follows this Oath, *viz.*

I A. B. *do ſwear, that I do from my heart Abhor,* &c. ———

Then comes in the Oath of Canonical Obedience.
And alſo the Oath of Reſidence; (if it be a Vicaridge).
All theſe things muſt be done; before your Admiſſion.
After your Admiſſion, you are to be Inſtituted.
At your Inſtitution, you are to Kneel, while the Biſhop, (or Ordinary) do Declare theſe words, *viz.*

Inſtituo Te ad Vicariam de K. & habere curam animarum parochiæ de K. accipe curam tuam & meam.

After that, you are to expect your Eccleſiaſtical Inſtruments: *viz.* four in Number.

1. Your Inſtitution.
2. Mandate of Induction.
3. A Certificate of your Subſcriptions, and Oaths.
4. A Certificate of your Subſcribing to the Declaration of your Conformity, to the Liturgy of the Church of *England*, as it is now by Law Eſtabliſhed.

You would do well, to have a Publick Notary preſent to atteſt all the ſaid Inſtruments. For you know not how ſoon you may have an Occaſion to uſe his Evidence.

When thoſe Inſtruments are ready, you are to pay for them. Now

Now you are to fix upon some day to be Inducted; and therefore, you may attend upon the Arch-Deacon, or the Rural-Dean, in whose Deanry the Benefice is, or any other Clergy-man in full Orders, shewing him your Mandate; and then, Agree, and Fix upon a certain day, for your Induction: Get two or three good Scholars, to be Witnesses to your Induction: But, in the mean time consider; when the next Quarter Sessions will be held, and kept: Else you may hazard all. For you must allow one Sunday after your Induction to Qualify your self; and another Sunday to receive the Sacrament, from the hands of some Minister, after a Sermon preach'd. Let this be a friendly Caution to you.

I shall now give you Directions how; and what Methods, you are to use, as to your Induction.

Now I do suppose, that you have time enough for your Business, between your Induction, and the next Quarter-Sessions; if you have not, you must delay it. When you have your Neighbouring Minister, and your Witnesses ready: I wou'd have you follow this Method. At the Church-door deliver to him, that is to Induct you, the said Mandate of Induction; the Key of the Church being deliver'd by the Church-wardens, or by the Church-Clark, into the hands of the Minister, that is to Induct you.

When the Key, and Mandate are in his hands, he declares before the Witnesses then and there present, that by Vertue of, and in Obedience to the said Mandate, he unlocks the Door, and enters into the Church, and takes possession of the same, and Locks himself in, and views the Church to see whether there be any therein, Detaining the possession. And finding no body there, he goes and Tolls one of the Bells; that is, to give notice to all the

Pariſh, that there is a Clergy-man to be Inducted into that Church. Then that Clergy-man returns to the Door, and Unlocks it, and comes out, and Locks the Door after him; and delivers the Key to him that is to be Inducted, and he Unlocks the Door, and the Clergy-man takes him by the hand, and puts him into the Church ſaying, *I do deliver you the poſſeſſion of this Church with all its Rights and Appurtenances thereunto belonging.* Then the Clark that is to be Incumbent of that Church Locks himſelf in the Church, and Tolls one of the Bells, and afterwards comes to the Door, and Unlocks it, and comes out, and Locks it after him. And gives the Key to the Church Clark; But, if he expects a Conteſt, he wou'd do prudently to Keep the Key himſelf till he is a Qualify'd Incumbent.

Now you muſt Endorſe this Certificate, upon the back of that Mandate, Subſcrib'd by the Miniſter, that gave you Induction, and alſo by your Witneſſes: Here follows the Form ready for you. *viz.*

Ego, A. B. Clericus Virtute hujus Venerabilis mandati, hodie viz. Sexto die Menſis D. Anno Domini 1704. *W. M. clericum in realem, actualem, corporalem, & quietam poſſeſſionem Eccleſiæ parochialis de K. cum ſuis juribus membris & pertinentiis univerſis Induxi. In cujus rei Teſtimonium manum meam præſentibus appoſui.*

Teſtes *A. B. Cler.*
R. T. Clark.
W. W. Attorney at Law.
L. A. Publick Notary.

When

When this is done, every one of your Witneſſes ought to have a true examin'd Copy of the Certificate ſo endors'd upon the back of the ſaid Mandate: That they may be better ſatisfy'd, when they are Oblig'd to give Evidence. And give them alſo the date of your Mandate.

Now, 'tis high time for you, to think of Qualifying your ſelf ſome Sunday after ſuch your Induction. It would be very prudent in you to get the ſame Witneſſes to your Qualification as you had to your Induction, becauſe it will be leſs chargeable and expenſive to pay for 3 than for ſix, Witneſſes.——

Be ſure to pre-engage the Witneſſes, that were preſent at your Induction, to Meet you at ſome Convenient place, and time. And be ſure to draw a Certificate for each of them, and alſo one for your ſelf. The Form whereof I ſhall make ready for you.

And I ſhall in my ſhort Diſcourſe lay before you the Meaſures you are to take, and the Methods you are to uſe, and what you are to Perform; which are very many, and require a great deal of Care, and very nicely to be obſerv'd.

For if you ſhall be guilty of onely one Miſtake, or Neglect, in your Qualification; by that you'l hazard the loſs of your Benefice, and be ſorry too late. And to Prevent it, I will chalk your Paths that you may not Err.

I ſhall by the Bye, make bold to ſet down the wholſome Advice of your Well-wiſher, and an Experienc'd Man.

Bibles and Common-Prayer-books muſt be ready, and alſo Books of Articles bearing Date 1562.

Both

Both you, and your Witneſſes, are to Agree what day of the Month it is, and what Pſalms are to be read, what is the Firſt Leſſon, and what is the Second Leſſon, and what are the Epiſtle and Goſpel, and never begin any of them till you are ſatisfy'd that all your Witneſſes are ready, to eye every ſyllable, that you read, elſe how can they Swear, that you read every ſyllable, that was to be read upon that Day, both Morning, and Evening, according to the Rubrick.

And if you miſtake in any Word, or miſpronounce it, or skip any Word, or any Prayer, or omit but theſe words, before any of the Prayers, *viz. Let us Pray:* your Witneſſes muſt not be Meal-mouth'd, but ought to tell you of your miſtake, or omiſſion; tho' they put you to a Bluſh.

Moreover, you muſt be ſure; that your Witneſſes can Read *Latin*, and *Greek*, elſe how can they Swear that you have Read the *Latin* Certificate of Subſcriptions, and Oaths. Or how can they Swear, that you have read the two *Greek*-words in the Ninth Article of Religion; *viz.* φρόνημα σαρκὸς.

It may be the Church, that you are to be Incumbent of, uſe to have Morning-Prayers begin about Ten or Eleven of the Clock: you are not to tye your ſelf to that hour, in the Day, that you are to qualify your ſelf; for then, you can not finiſh your Qualification within the Canonical Hours. And if it be the Cuſtom in that Church, for the Church-Clark to Read the firſt Leſſon; it muſt not be ſo upon the Day of your Qualification; elſe you do not perform all the Duty of that Day. You muſt read all your ſelf.

Now I ſuppoſe, that you have fix'd upon the Day of Qualifying your ſelf, (which muſt be the Sabbath-day, commonly call'd Sunday) and that your Witneſſes have Bibles

Bibles, and Common-Prayer-Books provided for them; and that they have taken care for to have the Books of Articles.

Now you muſt be very careful to prepare true Copies of every Certificate, that you are to read on that Day, and all your Qualification muſt be perform'd within Divine Service in the Morning; that is, when you have finiſh'd all the Duty within three or four Prayers to the Benediction, you muſt deſire your Witneſſes to take notice of the Prayer you read laſt, before you begin your Qualification: That after your Qualifying your ſelf, you may be ſure, to begin the next prayer to it, and then, finiſh your Duty for that Morning.

Conſider how many things, you are to read, beſides the Duty of the Day, and all, as I have told you already ought and muſt be done within Divine Service. You'll have no time that Day to Preach.

1. You are to read the *Latin* Certificate of the Subſcriptions and Oaths had from the Biſhop, (or Ordinary).

2. You are to read an *Engliſh* Certificate of your Subſcription, to the Declaration of your Conformity to the Liturgy of the Church of *England*, as it is now by Law Eſtabliſhed.

3. You are to read the Thirty nine Articles of Religion, bearing Date, in the Year of our Lord God 1562. and Declare your aſſent to the ſaid Articles, in ſuch manner, and form as I ſhall hereafter ſhew you.

4. You are to declare your unfeigned Aſſent and Conſent to the Book Entituled, *The Book of Common Prayer*,

at

at ſuch time; and in ſuch form, and manner as the Law requires.

And to ſave you Labour, I will provide for you the very Words to a Vowel that you are to ſpeak, without troubling your ſelf, to Inſpect into any of the Statutes.

Now, I am to draw the form of the Certificate of your Qualifying your ſelf. Only *mutatis mutandis*. ——

Here begins the Form of the Cirtificate of your Qualifying your ſelf the —— Day of *D.* 1704.

We whoſe Names are here to laſt under-written, do hereby declare, that *W. M.* Clerk, did on the Lord's day, commonly call'd Sunday, the——day of *D.* 1704. in his Pariſh-Church of *K.* in the County of *G.* and the Dioceſs of *L.* openly, publickly, and ſolemnly, before the Congregation then, and there, aſſembled, Read the Morning, and Evening Prayers, appointed, to be read, by, and according to the Book of Common-Prayer, at the times, thereby appointed; and alſo between the Hours of Eight, and Twelve, in the Morning of the ſame Day; the ſaid *W. M.* did within the time of Divine Service, before the Congregation, there aſſembled, read a *Latin* Certificate, under the Hand and Epiſcopal Seal of the Right Reverend Father in God, *W.* Lord Biſhop of *L.* which Certificate bore date the —— Day of *D.* One thouſand ſeven hundred and four, in theſe Words following, *viz.*

Univerſis & ſingulis Chriſti fidelibus ad quos hoc præſens Scriptum pervenerit G. *permiſſione divinâ* L. *Epiſcopus ſalutem in Domino Sempiternam. Ad Univerſitatis Veſtræ notitiam Deducimus & deduci Volumus, quod die Dat' præſentium conſtitutus perſonaliter Coram Nobis* W. M. *Clericus ad Vicariam*

am de K. *in Comitatu* G. *& Diœces' Noſtræ* L. *Præſentatus, Articulis de quibus in Synodo Londinens' Communi aſſenſu Archiepiſcoporum Epiſcoporum & Clericorum utriuſque Provinciæ Cantuariens' & Eboracens' conſenſum eſt Anno Domini, 1562. Necnon tribus Articulis in Canonibus Eccleſiaſt. Anno 1604 edit. & in Triceſimo ſexto Canone eorundem deſcript manu ſuâ propriâ in præſentiâ noſtrâ ante Admiſſionem ſuam ad dictam Vicariam reſpective ſubſcripſit. Ac poſtea Juramenta de Allegiantiâ, & Supremitate. Ac de ſimoniâ per eum non Commiſſ. ſive perpetrat per, vel de procuratione Vicariæ prædictæ. Ceteraque omnia & ſingula Juramenta de ture ſubeunda. Ad ſancta Dei Evangelia per eum perſonaliter tacta, & Deoſculata coram Nobis præſtitet & ſubivet. In quorum omnium & ſingulorum fidem, & ſubivit. In quorum omnium & ſingulorum fidem, & Teſtimonium præſentes literas noſtras Teſtimoniales ſibi fieri, Ac ſigillum noſtrum Epiſcopale apponi fecimus Dat. die Menſis D. Anno Domini Milleſimo ſeptingentiſſimo quarto.*

Loci Sigilli G. L. R. T. Pub. Notar.

And alſo we whoſe names are hereunto laſt under written declare, that the ſaid *W. M.* did, on the ſaid Sunday, being the —— day of D—— 1704. in the ſame Church of *K.* openly, publickly, and ſolemnly, before the Congregation then, and there aſſembled, read an *Engliſh* Certificate of his Subſcription to the Declaration of his Conformity, to the Liturgy of the Church of *England*, as it is now by Law Eſtabliſhed. Which Certificate bore the ſame Date with the *Latin* Certificate of Subſcriptions, under the Hand and Epiſcopal Seal of the Right Reverend Father in God, *W.* Lord Biſhop of *L.* in the Words following, *viz.*

W. By Divine permiſſion Lord B. of *L.*

TO all, to whom theſe preſents ſhall come, Greeting; Whereas in, and by an Act of Parliament made in the Fourteenth Year of the Reign of our late Sovereign Lord, *Charles* the Second, by the Grace of God, of *England*, *Scotland*, *France*, and *Ireland* King, Defender of the Faith, *&c.* Intituled, *An Act for the Uniformity of Publick Prayers*, &c. It is provided, and Enacted, that every Perſon holding Eccleſiaſtical Promotion, or Dignity in the Church of *England*, ſhou'd before his Admiſſion to be Incumbent, or have Poſſeſſion, as aforeſaid, Subſcribe, and Declare before his Arch-Biſhop, Biſhop, or Ordinary in manner and form, as in the ſaid Act is preſcribed. And whereas alſo by an Act of Parliament made in the firſt Year of the Reign of our Soveraign *William* III. and late Lady *Mary*, by the Grace of God of *England*, *Scotland*, *France* and *Ireland*, King and Queen, Defenders of the Faith, *&c.* Intituled *An Act for the Abrogating of the Oaths of Supremacy, and Allegiance, and appointing other Oaths*, part of the Declaration mentioned in the aforeſaid Act of

of Uniformity is repealed, and the remaining part thereof, *viz. I do declare that I will conform to the Liturgy of the Church of* England, *as it is now by Law Eſtabliſhed*; Is ſtill in force. Now know ye, that on the Day of the Date hereof, *W. M.* Clerk and Vicar of the Pariſh Church of *K.* in the County of *L.* of the Dioceſs of *L.* did perſonally appear before us, and ſubſcribed and declared as in the ſaid remaining part of the ſaid Declaration is contained. In witneſs whereof we have hereunto put our hand, and Epiſcopal Seal, the day of D. in the Year of our Lord 1704. and the Year of our Conſecration.

Locus ſigilli. G. L. *R. T. Publick Not.*

And we alſo do declare that the ſaid *W. M.* did the Day and Year afore mentioned in his Pariſh Church aforeſaid, *within Divine Service* in the Morning of the ſame Day between Eight and Twelve of the Clock, openly, publickly, and ſolemnly before the Congregation then and there aſſembled, read the Thirty nine Articles of Religion, and alſo the Ratification Bearing date 1562. which Articles he the ſaid *W. M.* did allow of, and acknowledge immediately after his ſaid reading in manner and form following. *viz.*

I W. M. *Do declare my unfeigned Aſſent and Conſent to the Articles which I juſt now have read. And I do allow the Book of Articles of Religion, agreed upon by the Arch-biſhops, and Biſhops of both Provinces, and the whole Clergy in the Convocation holden at* London *in the Year* 1562. *And that I do acknowledge all and every the Articles therein contained (being in number Thirty nine, beſides the Ratification) to be agreeable to the Word of God.*

And we do alſo declare that the ſaid *W. M.* did both within Divine Service in the Morning, and alſo within, and after Evening Service on the ſame Day, and Year firſt above named, Declare his unfeigned Conſent, and Aſſent, to the uſe of all things contained, in the Book commonly call'd, *the Book of Common-Prayer*, in theſe words, *viz.*

I W. M. *Do Declare my unfeigned Aſſent, and Conſent to all, and every thing contained, and preſcribed, in, and by the Book Intituled the Book of Common Prayer, and Adminiſtration of the Sacraments, and other Rites, and Ceremonies of the Church according to the uſe of the Church of* England, *together with the Pſalter and Pſalms of* David, *pointed, as they are to be ſung, or ſaid, in Churches; and the Form, or Manner of Making, Ordaining, and Conſecrating of Biſhops, Prieſts, and Deacons.*

Theſe things, we whoſe Names are under written do teſtify, and promiſe to teſtify upon our Corporal Oaths, if at any time we ſhall be duely called thereunto. In Witneſs whereof we have hereunto ſet our Hands the day of D. 1704.

R. T. *Notary Publick,*
W. W. *Attorney at Law,*
L. A. *Clerk.*

Here

Here I have finiſhed a Compleat Certificate: now it is very eaſy for you to take your Certificates of ſubſcriptions, and alſo of your Conformity, and Copy them Word by Word, without adding, or diminiſhing one ſyllable. Every one of your Witneſſes muſt have an examin'd Certificate, and when you have, within 3 or 4 Prayers finiſhed Divine Service in the Morning, you are to ask them, are they ready, for here you begin to read the *Latin* Certificate of your Subſcriptions and Oaths. And do not begin the reading of it till they ſay that they are ready, and when you have done reading of it ask them. Are they ſatisfy'd that you have read it, and if they ſay you have not read it right you muſt read it *de novo*. So in other things to.

After this you are to ask them, are they ready with their Copies of the Certificate of your Declaration to your Conformity to the Liturgy of the Church of *England* as it is now by Law Eſtabliſhed.

And when that is read, take both the Certificates in your Hand, and ſhew the Names and Seals thereto ſet; and then deliver the two ſaid Certificates to your Witneſſes then in Church, and let them keep them till after Evening Service is perform'd. Let your Witneſſes enter their *Memorandums* upon theſe two Certificates in theſe Words; *viz.*

Memorandum

Memorandum that this Certificate of Subscriptions was distinctly read within Divine Service in the Morning, by W. M. *Clerk in his Parish Church of* K. *the day of* D. 1704. *Witness our*

T. R. Notary Publick.
L. A. Clerk
W. W. Attourney at Law.

And let the like Memorandum be endors'd upon the Certificate of Conformity, *&c.*

Pray observe, that these Copies must be compar'd with, and carefully examin'd by the Original Certificates, all your Witnesses being present, at some certain Day before the Day of your Qualifying your self.

You are to shew them the true forms of your Declaring your Consent, both to the 39 Articles as well as to the Common-Prayer-Book, and give them in their hands, ready examin'd of all the forms of your declaring Consent.

Consider that your Consent to the Common-Prayer-Book must be within Divine Service in the Morning, and also after Evening Service. But I would have you declare your Assent and Consent to the Book of Common-Prayer, both within the Prayers and after the Benediction in the Evening: for *Abundans Cautela non nocet.*

And when you declare your Consent to the Common-Prayer Book; they must be ready with the very form that you are to use, which you are to set down in the Certificate

cate that each of them have in their Hands. And when you declare the Words, hold up the Book of *Common-Prayer* to the Publick view of all, and ſhew it your Witneſſes, that they may be fully ſatisfy'd that it is the Book of Common-Prayer.

And alſo when you Declare your Conſent to the 39 Articles, deliver your Book of Articles to their Hands, and deſire of them to Inſpect into the Title-page, that they may be ſatisfied that it bears Date 1562.

They ought to enter their *Memorandum* upon that Book of Articles too.

And alſo you are to ſow your Cartificate of your Qualification to that Book of Articles, which Certificate muſt be atteſted by all your Witneſſes, as I have already directed.

And every one of your Witneſſes, muſt keep a true Copy of your Certificate of Qualifying your ſelf, atteſted by your Witneſſes.

After this is over, you are to think, when it will be convenient to receive the Sacrament; for now you muſt think upon the next Quarter Seſſions. You are to deſire ſome Neighbouring Miniſter, to come to your Church ſome Sunday that you both do agree upon, and that Miniſter is to Preach in your Church. But you may read Prayers.

And when the Sermons is done, that Miniſter is to give you the Sacrament; but be ſure to be ſpeak the Church-Wardens to be preſent, and ſome two Friends of your's too, that your two Friends may come along with you, to the next Quarter-Seſſions, to ſwear the truth of that Certificate; and there, before 12 of the Clock, you are to take ſuch Oaths, and make ſuch Subſcriptions, as the Law requires.

The

the form of that Certificate that is to be ſigned by the Miniſter, and Church-wardens, I ſhall hereafter ſet down. That Certificate is to be Writ upon Parchment without Stamp. On the other ſide, you have the form, and after that I ſhall expreſs my hearty Wiſhes for the Clergy, and conclude all with a Prayer for our Gracious Queen *Anne.*

Here follows the form of that Certificate, ſign'd by the ſaid Miniſter and Church-Wardens, *viz.*

In Com' Glamorgan.

WE W. M. *Rector of the Pariſh of* G. *and* A. B. *and* Jo. D. *Churchwardens of the Pariſh of* K. *Do hereby Certify, that* R. D. *upon the Lord's-day, commonly called Sunday being the* 16*th day of* M. Anno Domini *Immediately after Divine Service, and Sermon, did in the Pariſh Church aforeſaid receive the Sacrament of the Lord's Supper according to the uſage of the Church of* England. *In Witneſs whereof we have hereunto ſubſcribed our Names the* 16*th Day of* M. Anno Domini.

W. M. Clerk.
A. B. }
Jo. D. } Church-wardens.

WE R. K. *and* E. W. *of the above named Pariſh and County do ſeverally make Oath, that we do know* R. D. *in the above Written Certificate named, and now preſent hath deliver'd the ſame into this Court. And we do further ſeverally make Oath, that we did ſee the ſaid* R. D. *receive the Sacrament of the Lord's Supper in the Pariſh Church of* G. *in the ſaid Certificate mention'd, and upon the day therein Certify'd, and that we did ſee the ſaid Certificate upon the Day therein Certify'd, and that we ſaw the ſaid Certificate Subſcribed, viz.* W. M. A. B. Jo. D. *And we further ſay upon our reſpective Oaths, that all other matters and things in the ſaid Certificate mention'd, or expreſſed, are true.*

R. K.
E. W.

Now

Now I ſuppoſe that you are to have a Conteſt in Law, yea, if you did but ſue the Executor of the late Incumbent, for Dilapidation; he denies you to be Incumbent, and upon that ſcore, you are to prove your ſelf a Qualify'd Incumbent; I ſhall here ſet down a Catalogue of what you are oblig'd to prove, or be Non-ſuited.

Memento.

1. You are to prove your Prieſt-hood-Orders.

2. You are to prove your Subſcriptions, and Oaths before the Biſhop (or Ordinary) to be previous to your Admiſſion.

3. You are to prove your being Inſtituted.

4. You are to prove your Inſtitution.

5. You are to prove your Mandat or Induction.

6. You are to prove your being Inducted by Vertue of that Mandat.

7. You are to prove your Qualifying your ſelf after your Induction.

8. You are to prove a Certificate of your Qualifying your ſelf at the firſt Quarter Seſſions after your Induction.

You muſt alſo deſire your Witneſſes to be very perfect, to reſpect all the forms that you uſed in giving your conſent to *the Book of Common-Prayer*, both in the Morning

and in the Afternoon; and the form, you uſed, in giving your conſent to the 39 Articles, for if they miſtake in the form of Words you can't expect any ſucceſs from that Tryal. ——

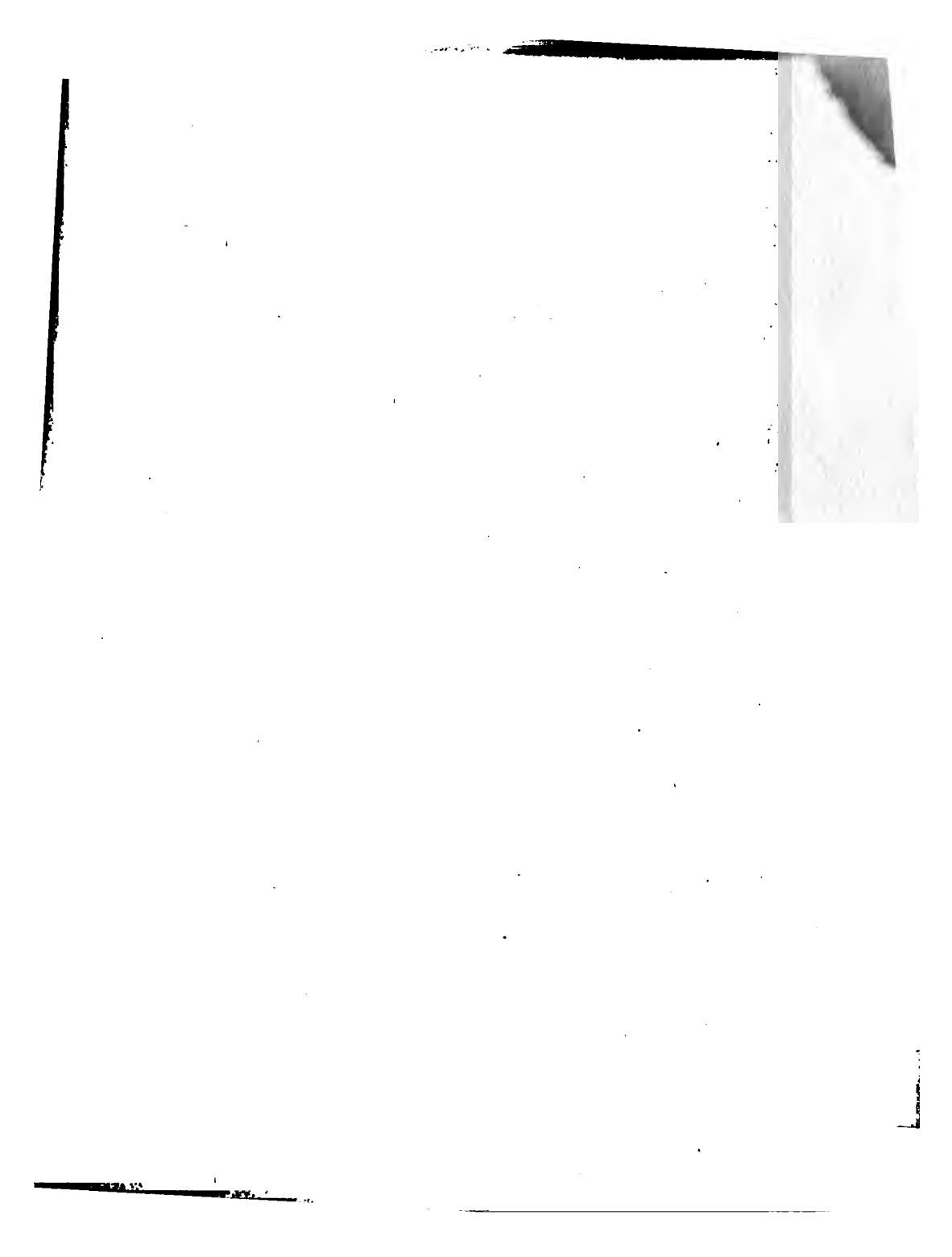
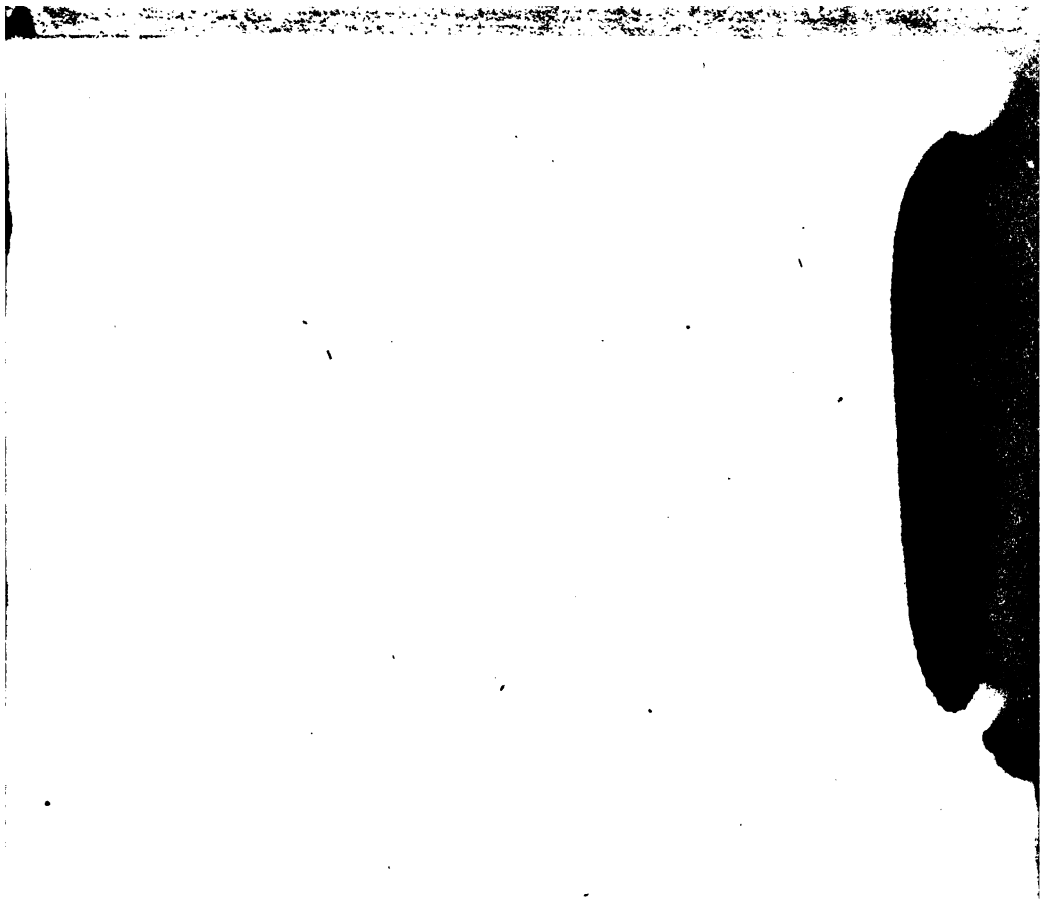
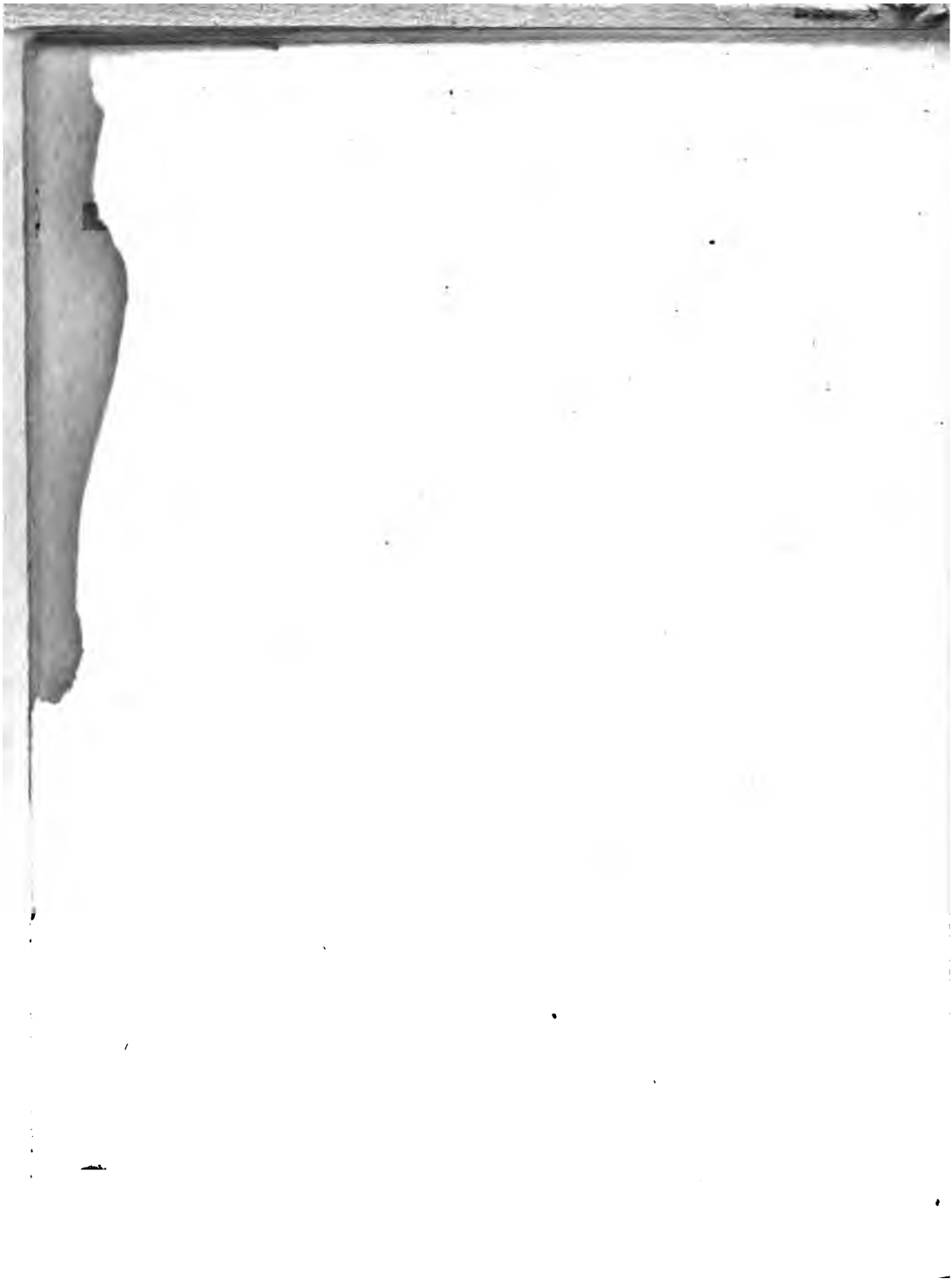
Now I ſhall only add my hearty good Wiſhes for the Reverend Clergy, and alſo a Prayer for the Queen.

As I have commended this little Tract of mine to your favour, ſo I commit you *(the Reverend Clergy)* to the Sacred Spring of all Mercies, and the Original Fountain of endleſs Goodneſs: *Who* beholds the Upright in Heart, and reveals his ſecrets to all that fear *Him*; to the Infinite and Eternal Being, the immutable Word, who is everlaſting Burning, whoſe Purpoſe is unalterable, whoſe Power is invincible, whoſe Dominion is without end, whoſe Compaſſions fail not, to the High and Lofty One, who inhabits Eternity, and dwells in the Light, and to the Immaculate Lamb, who ſits upon the Throne, the only Wiſe God, our Saviour, ſtand by you, and bleſs your Endeavours, that you may both ſave your own Souls, and all thoſe that hear you. *Amen.*

A

GOD the unspeakable Author of the World, Creator of Men, Governour of Empires, and Establisher of Kingdoms, who out of the Loins of our Father *Abraham* didst choose a King, that became the Saviour of all Kings, and Nations of the Earth; Bless, we beseech thee, thy faithful Servant, and our Dread Soveraign Lady Queen *Ann*, with the richest Blessings of thy Grace. Establish her in the Throne of Her Kingdom by thy Mighty Aid, and Protection. Visit Her as thou didst visit *Moses* in the Bush, *Joshua* in the Battle, *Gideon* in the Field, and *Samuel* in the Temple. Let the Dew of thy abundant Mercies fall upon her Head, and give her the Blessing of *David* and *Solomon*. Be unto Her an Helmet

of

of Salvation againſt the Face of Her Enemies, and a ſtrong Tower of Defence in the time of Adverſity. Let Her Reign be Proſperous, and Her Days many. Let Peace, and Love, and Holineſs, let Juſtice, and Truth, and all Chriſtian Vertues flouriſh in Her time. Let her People ſerve *Her* with Honour and Obedience, and let *Her* ſo duly ſerve thee here on Earth, that ſhe may hereafter Everlaſtingly Reign with thee in Heaven, thro' Jeſus Chriſt our Lord. *Amen.*

F I N I S.